# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26330 Admission No.**30506**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | JAIVARDHAN SINGH BHATI |
| 2. | Mother'sName | : | GAYATRI |
| 3. | Father's/Gurdian's Name | : | HARISH BHATI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 19-03-2020 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | NINETEENTH MARCH TWO THOUSAND TWENTY |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15 | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 179 |
| 17. | Total No of working days pupil present in the school | : | 124 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26331 Admission No.30144

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | AGNEY V NAIR |
| 2. | Mother'sName | : | AKSHAYA L S |
| 3. | Father's/Gurdian's Name | : | VIPIN V NAIR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 18-09-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | EIGHTEENTH SEPTEMBER TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 04-10-2023, CLASS NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - B |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 146 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

Prepared by

Checked by

Principal
आचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26332 Admission No.**30134**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | AAYUSH NAIR |
| 2. | Mother'sName | : | ASWATHI ASHOK |
| 3. | Father's/Gurdian's Name | : | SUMESH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 01-11-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIRST NOVEMBER TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, NURSERY CLASS |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 116 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 07 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by**

**Checked by**

**Principal**

आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26333 Admission No.**30173**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ISHA SANTRA |
| 2. | Mother'sName | : | DIPALI MAITY SANTRA |
| 3. | Father's/Gurdian's Name | : | JAYANTA SANTRA |
| 4. | Date of Birth according to Admission & Withdrawal Register (In figures) | : | 30-08-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | THIRTIETH AUGJST TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.o | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 122 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26334 Admission No.**30175**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | JOYASH ROYAL AKUDARI |
| 2. | Mother'sName | : | KAMERLA MEENAKSHI |
| 3. | Father's/Gurdian's Name | : | AKUDARI NAGARAJU |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 07-09-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SEVENTH SEPTEMBER TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 133 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 04 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOI Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26335 Admission No.**30150**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PURAV CHAUHAN |
| 2. | Mother'sName | : | RAJNI DEVI |
| 3. | Father's/Gurdian's Name | : | RAVINDER SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 15-05-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (In words) | : | FIFTEENTH MAY TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - B |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA. |
| 16. | Total No of working days in academic session | : | 170 |
| 17. | Total No of working days pupil present in the school | : | 130 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 21 FEB 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26336 Admission No.**30194**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | RUDRANSH BISWAS |
| 2. | Mother'sName | : | PAPIA BISWAS |
| 3. | Father's/Gurdian's Name | : | NIRMAL BISWAS |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 06-02-2020 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SIXTH FEBRUARY TWO THOUSAND TWENTY |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - D |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 162 |
| 17. | Total No of working days pupil present in the school | : | 102 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 21 FEB 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

PRINCIPAL
Army Public School
Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019; Phone No.(Civ) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26337 Admission No.**30168**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | RANVIJAY SINGH SHEKHAWAT |
| 2. | Mother'sName | : | ASHA |
| 3. | Father's/Gurdian's Name | : | LAXMAN SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 01-04-2020 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIRST APRIL TWO THOUSAND TWENTY |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 160 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 29 FEB 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by**

**Checked by**

**Principal**
प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC.No.2023-24/26338 Admission No.**30145**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ADWAID V NAIR |
| 2. | Mother'sName | : | AKSHAYA L S |
| 3. | Father's/Gurdian's Name | : | VIPIN V NAIR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 18-09-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | EIGHTEENTH SEPTEMBER TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - B |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 145 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

Army Public School

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26339 Admission No.**30453**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | AGRIM CHANDRA SHEKHAR |
| 2. | Mother'sName | : | SNEHA PRASAD |
| 3. | Father's/Gurdian's Name | : | VIJAY SHANKAR PRASAD |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 01-11-2018 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIRST NOVEMRER TWO THOUSAND EIGHTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, NURSERY CLASS |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES. PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 179 |
| 17. | Total No of working days pupil present in the school | : | 32 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MII)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26340 Admission No.30461

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | RIYANSHIKA MANGESH SHENDE |
| 2. | Mother'sName | : | PUJA MANGESH SHENDE |
| 3. | Father's/Gurdian's Name | : | SHENDE MANGESH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 12-03-2020 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWELFTH MARCH TWO THOUSAND TWENTY |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | NURSERY - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS NURSERY |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 179 |
| 17. | Total No of working days pupil present in the school | : | 121 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOI, Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MD)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26341 Admission No.**30554**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | YASH KUMAR |
| 2. | Mother'sName | : | SANGEETA |
| 3. | Father's/Gurdian's Name | : | PANCHOO RAM LAHARE |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 21-05-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FIRST MAY TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | LKG - B |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 174 |
| 17. | Total No of working days pupil present in the school | : | 140 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505731
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26342 Admission No.**30523**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | INUNGANBA YENGKHOM |
| 2. | Mother'sName | : | PUSPARANI YENGKHOM |
| 3. | Father's/Gurdian's Name | : | YENGKHOM IBOJAO SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 24-08-2018 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FOURTH AUGUST TWO THOUSAND EIGHTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 179 |
| 17. | Total No of working days pupil present in the school | : | 117 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 07 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26343 Admission No.**30270**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | MAANVI SINGH |
| 2. | Mother'sName | : | PRIYANKA SINGH |
| 3. | Father's/Gurdian's Name | : | VINEET KUMAR SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 23-03-2018 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-THIRD MARCH TWO THOUSAND EIGHTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 164 |
| 17. | Total No of working days pupil present in the school | : | 161 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by**

**Checked by**

**Principal**
प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26344 Admission No.**30266**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | TANUJ SHARMA |
| 2. | Mother'sName | : | ANJU DEVI |
| 3. | Father's/Gurdian's Name | : | SUNIL KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 17-10-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SEVENTEENTH OCTOBER TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class. If so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 140 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19 | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 22 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26345 Admission No.**30281**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | KUSHANT KOOLLA |
| 2. | Mother'sName | : | PAVANI KOOLLA |
| 3. | Father's/Gurdian's Name | : | RAVI KUMAR KOOLLA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 18-10-2018 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | EIGHTEENTH OCTOBER TWO THOUSAND EIGHTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 127 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26346 Admission No.**30228**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PRAPTI TRIPATHI |
| 2. | Mother'sName | : | URMILA TRIPATHI |
| 3. | Father's/Gurdian's Name | : | PANKAJ TRIPATHI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 23-03-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-THIRD MARCH TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 154 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25 | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

**Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)**
**Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)**
**School Code No.14019, Phone No.(CIV) : 02912510559**
**School UDISE No- 08151505734**
**E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com**

## TRANSFER CERTIFICATE

TC No.2023-24/26347 Admission No.**30231**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | HARIMITHRA S |
| 2. | Mother'sName | : | K AGELANDESHWARI |
| 3. | Father's/Gurdian's Name | : | SUNDERRAJ V |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 13-01-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | THIRTEENTH JANUARY TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed. if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class. if so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 110 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 04 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26348 Admission No.30591

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | YASHVEER SINGH BISEN |
| 2. | Mother'sName | : | POOJA SINGH |
| 3. | Father's/Gurdian's Name | : | MANJEET SINGH BISEN |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 01-02-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIRST FEBRUARY TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 178 |
| 17. | Total No of working days pupil present in the school | : | 144 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

Prepared by

Checked by

Principal
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26349 Admission No.**30729**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | VIRAT SINGH |
| 2. | Mother'sName | : | VIBHA SINGH |
| 3. | Father's/Gurdian's Name | : | JEEPENDRA SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 15-02-2018 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIFTEENTH FEBRUARY TWO THOUSAND EIGHTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 19-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 178 |
| 17. | Total No of working days pupil present in the school | : | 63 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

**Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIl)**
**Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)**
**School Code No.14019, Phone No.(CIV) : 02912510559**
**School UDISE No- 08151505734**
**E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com**

## TRANSFER CERTIFICATE

TC No.2023-24/26350 Admission No.**30556**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | SANVI SINGHA |
| 2. | Mother'sName | : | PINKI SINGHA |
| 3. | Father's/Gurdian's Name | : | SATYAJIT SINGHA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 19-01-2019 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | NINETEENTH JANUARY TWO THOUSAND NINETEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - B |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 174 |
| 17. | Total No of working days pupil present in the school | : | 136 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 08 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26351 Admission No.**30638**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | YOGITA CHAUHAN |
| 2. | Mother'sName | : | SEEMA KANVAR |
| 3. | Father's/Gurdian's Name | : | SANDEEP |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 21-11-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FIRST NOVEMBER TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS UKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS UKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 190 |
| 17. | Total No of working days pupil present in the school | : | 142 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 08 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26352 Admission No.**30362**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | HARDIK YADAV |
| 2. | Mother'sName | : | SEEMA YADAV |
| 3. | Father's/Gurdian's Name | : | RAVI YADAV |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 24-07-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FOURTH JULY TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS UKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - B |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS UKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 141 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 08 MAR 2024 |
| 22. | Date of Issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26353 Admission No.**30421**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | RUPALI GANESH BHOSALE |
| 2. | Mother'sName | : | MANISHA BHOSALE |
| 3. | Father's/Gurdian's Name | : | GANESH BHOSALE |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 11-11-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | ELEVENTH NOVEMBER TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS UKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - E |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS UKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 179 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26354 Admission No.**30684**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ANVIKA SUNIL |
| 2. | Mother'sName | : | PRIYANKA T |
| 3. | Father's/Gurdian's Name | : | SUNIL R |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 07-08-2018 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SEVENTH AUGUST TWO THOUSAND EIGHTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS UKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS UKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paid school dues. | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 178 |
| 17. | Total No of working days pupil present in the school | : | 160 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26355 Admission No.**30678**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ARADHYA SINGH |
| 2. | Mother'sName | : | BEAUTY KUMARI |
| 3. | Father's/Gurdian's Name | : | MUKESH KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 11-12-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | ELEVENTH DECEMBER TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023 |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, If so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 178 |
| 17. | Total No of working days pupil present in the school | : | 160 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 27 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by**

**Checked by**

**Principal**
प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26356 Admission No.**30683**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ADVIKA SUNIL |
| 2. | Mother'sName | : | PRIYANKA T |
| 3. | Father's/Gurdian's Name | : | SUNIL R |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 07-08-2018 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SEVENTH AUGUST TWO THOUSAND EIGHTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 05-10-2023, CLASS UKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS UKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 178 |
| 17. | Total No of working days pupil present in the school | : | 161 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Gulde (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achelvement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26357 Admission No.**30675**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | VAISHNAVI |
| 2. | Mother'sName | : | RUPAM KUMARI |
| 3. | Father's/Gurdian's Name | : | MANTU KUMAR MAHTO |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 28-12-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-EIGHTH DECEMBER TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS UKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS UKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 178 |
| 17. | Total No of working days pupil present in the school | : | 157 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

**Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)**
**Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)**
**School Code No.14019, Phone No.(CIV) : 02912510559**
**School UDISE No- 08151505734**
**E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com**

## TRANSFER CERTIFICATE

TC No.2023-24/26358 Admission No.**30679**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | AAYAN DOGRA |
| 2. | Mother'sName | : | ANU BALA |
| 3. | Father's/Gurdian's Name | : | AJAY KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 27-10-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-SEVENTH OCTOBER TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS UKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS UKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 178 |
| 17. | Total No of working days pupil present in the school | : | 139 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26359 Admission No.**30337**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | SAANVI KUMARI |
| 2. | Mother'sName | : | CHANDNI DEVI |
| 3. | Father's/Gurdian's Name | : | ABHAY KUMAR SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 04-10-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FOURTH OCTOBER TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS UKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS UKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paic school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 192 |
| 17. | Total No of working days pupil present in the school | : | 169 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 05 MAR 2024 |
| 22. | Date of issue of certificate | : | 23 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur