# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIl)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26804 Admission No.**30586**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | YASHIKA DANGI |
| 2. | Mother'sName | : | ANITA DANGI |
| 3. | Father's/Gurdian's Name | : | PRAKASH CHAND DANGI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 23-09-2018 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-THIRD SEPTEMBER TWO THOUSAND EIGHTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS LKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 190 |
| 17. | Total No of working days pupil present in the school | : | 129 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 22 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
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## TRANSFER CERTIFICATE

TC No.2023-24/26805 Admission No.**30716**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | AYAT KHAN |
| 2. | Mother'sName | : | LUBNA PARVEEN |
| 3. | Father's/Gurdian's Name | : | ASAD KHAN MH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 10-01-2018 |
| 5. | Date of Birth according to Admission & Wilhdrawal Register (in words) | : | TENTH JANUARY TWO THOUSAND EIGHTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS UKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - D |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS UKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 190 |
| 17. | Total No of working days pupil present in the school | : | 140 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आचार्य / PRINCIPAL
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# ARMY PUBLIC SCHOOL, JODHPUR

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## TRANSFER CERTIFICATE

TC No.2023-24/26806 Student Pen No. 20472661221 Admission No.**29419**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PREKSHA THAPA |
| 2. | Mother'sName | : | RAJNI THAPA |
| 3. | Father's/Gurdian's Name | : | PRASHANT THAPA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 08-07-2011 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | EIGHTH JULY TWO THOUSAND ELEVEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 24-04-2023, CLASS VII |
| 9. | Class in which the pupil last studied (in words) | : | CLASS VII - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS VII |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS VIII |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 185 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 27 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**
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## TRANSFER CERTIFICATE

TC No.2023-24/26807 Student Per No. 20319415772 Admission No.**27682**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | YASH VARDHAN SINGH |
| 2. | Mother'sName | : | RENU SINGH |
| 3. | Father's/Gurdian's Name | : | DHARMENDRA PRATAP SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 24-04-2010 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FOURTH APRIL TWO THOUSAND TEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 10-11-2021, CLASS VI |
| 9. | Class in which the pupil last studied (in words) | : | CLASS VIII - F |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS VIII |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS IX |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 174 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achelvement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 04 MAR 2024 |
| 22. | Date of issue of certificate | : | 27 MAR 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**
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## TRANSFER CERTIFICATE

TC No.2023-24/26808 Admission No.**30704**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | VEER VISHWANATH PUJARI |
| 2. | Mother'sName | : | SHYAMALA PUJARI |
| 3. | Father's/Gurdian's Name | : | VISHWANATH A PUJARI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 20-09-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTIETH SEPTEMBER TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS UKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - D |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS UKG |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS I |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 190 |
| 17. | Total No of working days pupil present in the school | : | 140 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 22 MAR 2024 |
| 22. | Date of issue of certificate | : | 27 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26809 Student Pen No. 22739467129 Admission No.**29156**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | SAANVI PATIAL |
| 2. | Mother'sName | : | RAMAN |
| 3. | Father's/Gurdian's Name | : | SUSHIL PATIAL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 02-11-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SECOND NOVEMBER TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 12-04-2023, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS I - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS I |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class if so to which class | : | YES, PROMOTED TO CLASS II |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 197 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
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## TRANSFER CERTIFICATE

TC No.2023-24/26810 Student Pen No. 22895058384 Admission No.**30017**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | VIDYA KUMARI |
| 2. | Mother'sName | : | KHUSHBU DEVI |
| 3. | Father's/Gurdian's Name | : | KESHAV KUMAR SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 01-02-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIRST FEBRUARY TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 07-08-2023, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS I - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS I |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS II |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 144 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26811 Student Pen No. 22956145402 Admission No.**29330**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | SRISHTI SHARMA |
| 2. | Mother'sName | : | RAKHI |
| 3. | Father's/Gurdian's Name | : | VINEET KUMAR SHARMA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 26-02-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-SIXTH FEBRUARY TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 19-04-2023, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS I - 8 |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS I |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS II |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA. |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 177 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 22 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आचार्य / PRINCIPAL
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## TRANSFER CERTIFICATE

TC No.2023-24/26812 Admission No.**29308**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | SURAJ KUMAR GUPTA |
| 2. | Mother'sName | : | CHANDA DEVI |
| 3. | Father's/Gurdian's Name | : | RAMJEET GUPTA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 23-09-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-THIRD SEPTEMBER TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 19-04-2023, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS I - B |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS I |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS II |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 188 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 26 MAR 2024 |
| 22. | Date of Issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
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## TRANSFER CERTIFICATE

TC No.2023-24/26813 Student Pen No. 22837113290 Admission No.**29411**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | M GNANESWARI |
| 2. | Mother'sName | : | M ANUSHA |
| 3. | Father's/Gurdian's Name | : | M RAMANA MURTHY |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 01-05-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIRST MAY TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 24-04-2023, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS I - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS I |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS II |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 198 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आचार्य / PRINCIPAL
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Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
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School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26814 Admission No.**29754**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | RIYANSHI |
| 2. | Mother'sName | : | MANISHA |
| 3. | Father's/Gurdian's Name | : | PUSHPENDRA PURI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 26-08-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-SIXTH AUGUST TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 04-07-2023, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS I - D |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS I |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS II |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 188 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आचार्य / PRINCIPAL
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## TRANSFER CERTIFICATE

TC No.2023-24/26815 Admission No.**29528**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PRIYANSHU |
| 2. | Mother'sName | : | MANISHA |
| 3. | Father's/Gurdian's Name | : | ASHU RAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 25-09-2017 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FIFTH SEPTEMBER TWO THOUSAND SEVENTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 08-05-2023, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS I - D |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS I |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS II |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 180 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26816 Student Pen No. 20787468226 Admission No.**27850**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | NARAWADE SWARA AVINASH |
| 2. | Mother'sName | : | NARAWADE SHITAL AVINASH |
| 3. | Father's/Gurdian's Name | : | NARAWADE AVINASH SHANTARAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 09-06-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | NINTH JUNE TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 11-04-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS III |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 180 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26817 Student Pen No. 20659208434 Admission No.**28089**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | SHIVANYA P |
| 2. | Mother'sName | : | PRIYANKA P |
| 3. | Father's/Gurdian's Name | : | PANDI SELVAM _ |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 23-07-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-THIRD JULY TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 9. | Date of first admission in the School with Class | : | 20-04-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS III |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 168 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26818 Student Pen No. 20880226761 Admission No.**28330**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ANSHIKA KEWAT |
| 2. | Mother'sName | : | ARCHANA KEWAT |
| 3. | Father's/Gurdian's Name | : | SHRWAN KUMAR KEWAT |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 08-07-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | EIGHTH JULY TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 10-05-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - D |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS III |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 178 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26819 Student Pen No. 20458443336 Admission No.**28364**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | MOHAMMAD ARHAM KHAN |
| 2. | Mother'sName | : | VAHIDA BEGUM |
| 3. | Father's/Gurdian's Name | : | MOHAMMAD JAVED KHAN |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 20-12-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTIETH DECEMBER TWO THOUSAND FIFTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 13-05-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - E |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class. If so to which class | : | YES, PROMOTED TO CLASS III |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 186 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 22 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26820 Student Pen No. 20370276165 Admission No.28679

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | GURKIRAT SINGH |
| 2. | Mother'sName | : | JASWINDER KAUR |
| 3. | Father's/Gurdian's Name | : | GURBHEJ SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 02-05-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SECOND MAY TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 12-07-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - F |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS III |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 195 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 27 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26871 Student Pen No. 22281353878 Admission No.**29826**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | DIVYA SANDIP CHOUGALE |
| 2. | Mother'sName | : | CHOUGALE RESHMA SANDIP |
| 3. | Father's/Gurdian's Name | : | CHOUGALE SANDIP VITTHAL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 06-10-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SIXTH OCTOBER TWO THOUSAND FIFTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 10-07-2023, CLASS II |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - G |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS III |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | N/A |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 178 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23-MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26822 Admission No.30087

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | DEVANSH SHEKHAWAT |
| 2. | Mother'sName | : | ARTI SHEKHAWAT |
| 3. | Father's/Gurdian's Name | : | MUKESH SINGH SHEKHAWAT |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 11-07-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | ELEVENTH JULY TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 14-09-2023, CLASS II |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - G |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS III |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 177 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26823 Student Pen No. 20905022094 Admission No.29882

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PARTH VAISHNAV |
| 2. | Mother'sName | : | YOGITA VAISHNAV |
| 3. | Father's/Gurdian's Name | : | NARENDRA VAISHNAV |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 19-04-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | NINETEENTH APRIL TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 12-07-2023, CLASS II |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - G |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS III |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 175 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by**

**Checked by**

**Principal**
प्राचार्य / PRINCIPAL
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## TRANSFER CERTIFICATE

TC No.2023-24/26824 Student Pen No. 20291824278 Admission No.27312

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | MOHIT |
| 2. | Mother'sName | : | REKHA |
| 3. | Father's/Gurdian's Name | : | MOOLA RAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 05-03-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIFTH MARCH TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 20-07-2021, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS III |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 180 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 26 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26825 Student Pen No. 20402982456 Admission No.**28970**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ARINJAY SRIVASTAVA |
| 2. | Mother'sName | : | RICHA SRIVASTAVA |
| 3. | Father's/Gurdian's Name | : | AKHIL RANJAN SRIVASTAVA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 30-09-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | THIRTIETH SEPTEMBER TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 21-10-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS III |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 187 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 MAR 2024 |
| 22. | Date of issue of certificate | : | 05 APR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26825 Student Pen No. 20639376429 Admission No.**26501**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ADITYA RAJ SINGH RATHORE |
| 2. | Mother'sName | : | ANITA KANWAR |
| 3. | Father's/Gurdian's Name | : | KARAN SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 25-04-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FIFTH APRIL TWO THOUSAND FIFTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 27-04-2021, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS III |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | ToLal No of working days pupil present in the school | : | 181 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26826 Student Pen No. 20802175964 Admission No.27769

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ANKUSH |
| 2. | Mother'sName | : | SUMAN DEVI |
| 3. | Father's/Gurdian's Name | : | RAM AVTAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 07-05-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SEVENTH MAY TWO THOUSAND FIFTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 25-01-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III : E |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS II |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 189 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention achelvement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

Prepared by

Checked by

Principal
प्राचार्य / PRINCIPAL
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## TRANSFER CERTIFICATE

TC No.2023-24/26827 Admission No.**29553**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | MD SAMIUL ISLAM |
| 2. | Mother'sName | : | SUMIKHATUN |
| 3. | Father's/Gurdian's Name | : | MD ASIRUDDIN ISLAM |
| 4. | Date of Birth according to Admission & Withdrawal Reglster (in figures) | : | 27-12-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-SEVENTH DECEMBER TWO THOUSAND FOURTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 11-05-2023, CLASS III |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - D |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS III |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS IV |
| 14.a | Month upto which the stucent has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 180 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Gulde (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil has usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26828 Student Pen No. 20520115833 Admission No.**26788**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ARMAN SINGH |
| 2. | Mother'sName | : | ANUPRIYA |
| 3. | Father's/Gurdian's Name | : | RANJAN KUAMR SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 12-02-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWELFTH FEBRUARY TWO THOUSAND FIFTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 18-05-2021, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - F |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS III |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 181 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/26829 Student Pen No. 70339952583 Admission No.26627

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PIYUSH |
| 2. | Mother'sName | : | SAVITA DEVI |
| 3. | Father's/Gurdian's Name | : | SATENDRA KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 28-08-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-EIGHTH AUGUST TWO THOUSAND FIFTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-05-2021, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - = |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS III |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 198 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by**

**Checked by**

**Principal**
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## TRANSFER CERTIFICATE

TC No.2023-24/26830 Student Pen No. 20650299174 Admission No.**26626**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | AAYUSH |
| 2. | Mother'sName | : | SAVITA DEVI |
| 3. | Father's/Gurdian's Name | : | SATENDRA KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 28-08-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-EIGHTH AUGUST TWO THOUSAND FIFTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-05-2021, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - F |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS III |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS IV |
| 14.a | Month upto which the student has paic school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 197 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Gulde (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/26831 Student Per No. 20297826259 Admission No.**28398**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | YASH |
| 2. | Mother'sName | : | SANTOSH |
| 3. | Father's/Gurdian's Name | : | BAGA RAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 25-10-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FIFTH OCTOBER TWO THOUSAND FIFTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 24-05-2022, CLASS II |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - G |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS III |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 202 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

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## TRANSFER CERTIFICATE

TC No.2023-24/26832 Student Pen No. 20615590295 Admission No.**27191**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | KAVYA YADAV |
| 2. | Mother'sName | : | SUNIT DEVI |
| 3. | Father's/Gurdian's Name | : | SUWANT KUMAR YADAV |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 24-06-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FOURTH JUNE TWO THOUSAND FOURTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 09-07-2021, CLASS II |
| 9. | Class in which the pupil last studied (in words) | : | CLASS IV - B |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS V |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 203 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of Issue of certificate | : | 30 MAR 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
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