ARMY PUBLIC SCHOOL JODHPUR

CIRCULAR

AMENDMENTS IN SCOPE OF WORK - PROCUREMENT AND INSTALLATION OF LIGHTS IN THE SPORTS COMPLEX

1. Please refer open tender advertisements on **Procurement and Installation of Lights in the Sports Complex** published in Times of India (Jaipur Edition) and Rajasthan Patrika (Jodhpur Edition) on 21 Jul 2024, uploaded on the school website and Pre Bid Meeting held on 06 Aug 2024.

2. The following amendments may please be carried out in above tender documents:-

S. No	Para No of Respective Tender Document	For	Read	Remarks
(a)	Iron Pole (Size)		Size (Round Pipe) 4"	Fresh Scope of work attached
	LED Light		Flood Light, Make – Surya/Shakti/Havells/ Green Super	
	Cable & MCB Box	4 core	(a) 3 core (2.5 mm) Sintex Box (Size 250x200x100 mm) with 4 way connector & MCB. (b) Changeover 100 Ampere (c) 3 Core copper cable - Approx 400 mtr (d) 35 sq mm Aluminum cable – Approx 2000 mtr	
	Civil Work		(a) Plinth of cement 1.5'. (b) Conduit (40 mm GI pipe for 35 sq mm cable . (c) 35 sq mm cable to be put in deep ie 2.5 ft. (d) 3 core cable- pvc pipe conduit 20/25 mm.	
(b)	Date for Opening of Technical Bid	12 Aug 2024	17 Oct 2024	
(c)	Date for Opening of Financial Bid	14 Aug 2024	19 Oct 2024	

3. Rest no change.

4. For information and necessary action please.

Date : 10 Oct 2024

(Dr (Mrs) Tabassum Khan
Principal

(Concerned Vendor)

Annexure G

SECTION III

SPECIFICATION/SCOPE OF WORK : PROCUREMENT AND FIXING OF LIGHTS AND OTHER ITEMS FOR SPORTS GROUND (POLES, LED, CABLE AND MCB BOX ETC)

S.No	Element	Auth unit	Total qty	Remarks
1	8 Meter Iron Pole with staircase on each pole (Size, Round Pipe 4")	Nos	14	
2	LED Light 2 per Pole (200 watt each) (TOTAL 14x2)	Nos	28	Flood Light, Make - Surya/Shakti/Havellls/Green Super
3	Cable and MCB Box for every Pole (35 sq mm Aluminùm cable will be used and 3 core (2.5 mm) copper cable with used from poles to light (RR Cable/Havells)	Nos	14	(a) Sintex Box (Size 250 x 200 x 100 mm) with 4 way connector & MCB. (b) Changeover 100 Ampere. (c) 3 Core copper cable approx 400 mtr . (d) 35 sq mm Aluminium cable - Approx 2000 mtr
4	Civil work of pole fixing on ground (Proper Earth Wire from base to top is to be done and pole will be fix on outer. The digging of land should be 2.5 ft)	Nos	14	(a) Plinth of cement 1.5'. (b) Conduit (40 mm GI Pipe) for 35 sq mm cable. (c) 35 sq mm cable to be put in deep ie 2.5 ft.. (d) 3 core cable -pvc pipe conduit 20/25 mm

Principal
APS Jodhpur

To be filled by the Firm before Delivery

Name & address of the firm : _____

GST No (Compulsory) : _____

Name of the Firm's owner/Rep : _____

Signature of the firm's owner/rep with seal : _____

Telephone & Mobile No : _____

E-mail address of the Firm : _____

आचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public Schoo
जोधपुर / Jodhpur

SECTION IV

FINANCIAL BID : PROCUREMENT AND FIXING OF LIGHTS AND OTHER ITEMS FOR SPORTS GROUND(POLES, LED, CABLE AND MCB BOX ETC

S.No	Element	Auth unit	Total qty	Rate per item	Total amount	Remarks
1	8 Meter Iron Pole with staircase on each pole (Size, Round Pipe 4")	Nos	14			
2	LED Light 2 per Pole (200 watt each) (TOTAL 14x2)	Nos	28			Flood Light, Make - Surya/Shakti/Havellls/Green Super
3	Cable and MCB Box for every Pole (35 sq mm Aluminum cable will be used and 3 core copper cable with used from poles to light (RR Cable/Havells)	Nos	14			(a) Sintex Box (Size 250 x 200 x 100 mm) with 4 way connector & MCB. (b) Changeover 100 Ampere. (c) 3 Core copper cable approx 400 mtr . (d) 35 sq mm Aluminium cable - Approx 2000 mtr
4	Civil work of pole fixing on ground (Proper Earth Wire from base to top is to be done and pole will be fix on outer. The digging of land should be 2.5 ft)	Nos	14			(a) Plinth of cement 1.5'. (b) Conduit (40 mm GI Pipe for 35 sq mm cable. (c) 35 sq mm cable to be put in deep ie 2.5 ft.. (d) 3 core cable -pvc pipe conduit 20/25 mm
	Total					
	GST 18%					
	Grand total					

To be filled by the Firm before Delivery

Name & address of the firm : _____

GST No (Compulsory) : _____

Name of the Firm's owner/Rep : _____

Signature of the firm's owner/rep with seal : _____

Telephone & Mobile No : _____

E-mail address of the Firm : _____

Principal
APS Jodhpur

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