ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No.2023-24/27464 Student Pen No. 20536300196 Admission No.**27226**

1.	Name of Pupil	:	ANUPAMA RATHORE
2.	Mother'sName	:	ROOP KANWAR
3.	Father's/Gurdian's Name	:	BHAGWAN SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	19-01-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	NINETEENTH JANUARY TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	13-07-2021, CLASS X
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	202
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

Prepared by **Checked by**

Principal
प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
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TRANSFER CERTIFICATE

TC No.2023-24/27465 Student Pen No. 20387996035 Admission No.**14122**

1.	Name of Pupil	:	BHAWANI SINGH
2.	Mother'sName	:	MOHAN KANWAR
3.	Father's/Gurdian's Name	:	GOP SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	19-10-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	NINETEENTH OCTOBER TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	11-04-2012, CLASS I
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	198
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

Prepared by **Checked by**

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TRANSFER CERTIFICATE

TC No.2023-24/27466 Student Pen No. 20839587360 Admission No.**14120**

1.	Name of Pupil	:	BHUMIKA UDAWAT
2.	Mother'sName	:	BHANWAR KANWAR
3.	Father's/Gurdian's Name	:	SHAKTI SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	01-10-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	FIRST OCTOBER TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	11-04-2012, CLASS I
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

Prepared by

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TRANSFER CERTIFICATE

TC No.2023-24/27467 Student Pen No. 20842571476 Admission No.**28808**

1.	Name of Pupil	:	BHUPENDER SINGH BHATI
2.	Mother'sName	:	OM KANWAR BHATI
3.	Father's/Gurdian's Name	:	SHIVPAL SINGH BHATI
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	10-07-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	TENTH JULY TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	03-08-2022, CLASS XI
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27468 Student Pen No. 20874396626 Admission No.**14412**

1.	Name of Pupil	:	JEETU KANWAR
2.	Mother'sName	:	KAMLESH KANWAR
3.	Father's/Gurdian's Name	:	GULAB SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	28-10-2005
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	TWENTY-EIGHTH OCTOBER TWO THOUSAND FIVE
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	18-04-2012, CLASS I
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	202
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

Prepared by **Checked by** **Principal**
प्राचार्य / PRINCIPAL
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TRANSFER CERTIFICATE

TC No.2023-24/27469 Student Pen No. 20321979100 Admission No.**17356**

1.	Name of Pupil	:	LAVINA KANWAR BHATI
2.	Mother'sName	:	PRAMOD KANWAR
3.	Father's/Gurdian's Name	:	PADAM SINGH BHATI
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	14-11-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	FOURTEENTH NOVEMBER TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	23-04-2014, CLASS III
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, If so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	202
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

Prepared by

Checked by

Principal
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TRANSFER CERTIFICATE

TC No.2023-24/27470 Student Pen No. 20513110386 Admission No.**18644**

1.	Name of Pupil	:	MAHI
2.	Mother'sName	:	NIKKI NEHA
3.	Father's/Gurdian's Name	:	RAKESH KUMAR
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	28-10-2005
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	TWENTY-EIGHTH OCTOBER TWO THOUSAND FIVE
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	25-04-2015, CLASS IV
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	201
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

Prepared by

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Principal
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TRANSFER CERTIFICATE

TC No.2023-24/27471 Student Pen No. 20769517653 Admission No.**21748**

1.	Name of Pupil	:	MAMTA
2.	Mother'sName	:	SANTOSH KANWAR
3.	Father's/Gurdian's Name	:	JABAR SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	28-04-2005
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	TWENTY-EIGHTH APRIL TWO THOUSAND FIVE
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	28-04-2017, CLASS VII
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	201
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

Prepared by

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TRANSFER CERTIFICATE

TC No.2023-24/27472 Student Pen No. 20698300604 Admission No.**22533**

1.	Name of Pupil	:	MANISHA
2.	Mother'sName	:	PUSHPA
3.	Father's/Gurdian's Name	:	GUMANA RAM
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	20-07-2005
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	TWENTIETH JULY TWO THOUSAND FIVE
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	07-04-2018, CLASS VII
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	ND
25.	Insurance paid upto	:	JULY 2024

Prepared by

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TRANSFER CERTIFICATE

TC No.2023-24/27473 Student Pen No. 20325761251 Admission No.**27127**

1.	Name of Pupil	:	MONIKA
2.	Mother'sName	:	SHANTI
3.	Father's/Gurdian's Name	:	SHRIRAM
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	02-01-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	SECOND JANUARY TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	05-07-2021, CLASS X
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	204
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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जोधपुर / Jodhpur

ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No.2023-24/27474 Student Pen No. 20395936868 Admission No.**25825**

1.	Name of Pupil	:	MONISHKA BHATI
2.	Mother'sName	:	KANCHAN KANWAR
3.	Father's/Gurdian's Name	:	GANPAT SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	04-03-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	FOURTH MARCH TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	25-07-2020, CLASS IX
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

Prepared by

Checked by

Principal
प्राचार्य / PRINCIPAL
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TRANSFER CERTIFICATE

TC No.2023-24/27476 Student Pen No. 20353984428 Admission No.**27047**

1.	Name of Pupil	:	PALLAVI KUMARI
2.	Mother'sName	:	PREMA SINGH
3.	Father's/Gurdian's Name	:	JITESH KUMAR SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	06-06-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	SIXTH JUNE TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	26-06-2021, CLASS X
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27477 Student Pen No. 20287390437 Admission No.**27500**

1.	Name of Pupil	:	RACHANA
2.	Mother'sName	:	RINKY DEVI
3.	Father's/Gurdian's Name	:	DEEPAK SAVITA
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	22-05-2007
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	TWENTY-SECOND MAY TWO THOUSAND SEVEN
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	26-08-2021, CLASS X
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27478 Student Pen No. 20376910609 Admission No.**19596**

1.	Name of Pupil	:	RAKSHA
2.	Mother'sName	:	PARMOD KANWAR
3.	Father's/Gurdian's Name	:	BAHADUR SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	03-12-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	THIRD DECEMBER TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	06-04-2016, CLASS V
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR-2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	201
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27479 Student Pen No. 20613182582 Admission No.**27619**

1.	Name of Pupil	:	RAVIKANT KUMAR BHARDWAJ
2.	Mother'sName	:	RADHIKA DEVI
3.	Father's/Gurdian's Name	:	SUBASH PRASAD
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	28-05-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	TWENTY-EIGHTH MAY TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	24-09-2021, CLASS X
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27480 Student Pen No. 20757754790 Admission No.**13843**

1.	Name of Pupil	:	RAVINDER SINGH
2.	Mother'sName	:	DEEPU KANWAR
3.	Father's/Gurdian's Name	:	GOPAL SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	15-01-2007
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	FIFTEENTH JANUARY TWO THOUSAND SEVEN
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	09-04-2012, CLASS I
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27481 Student Pen No. 20516582771 Admission No.**21899**

1.	Name of Pupil	:	SANJANA RANAWAT
2.	Mother'sName	:	PINKI DEVI
3.	Father's/Gurdian's Name	:	BHAGARAM
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	09-03-2005
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	NINTH MARCH TWO THOUSAND FIVE
6.	Nationality	:	IND'AN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	13-06-2017, CLASS VI
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	201
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27482 Student Pen No. 20575300259 Admission No.**20048**

1.	Name of Pupil	:	SARITA KUMARI
2.	Mother'sName	:	MANJU DEVI
3.	Father's/Gurdian's Name	:	SANJAY KUMAR CHOUDHARY
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	27-01-2005
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	TWENTY-SEVENTH JANUARY TWO THOUSAND FIVE
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	18-04-2016, CLASS VI
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	196
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27483 Student Pen No. 20485045090 Admission No.**27110**

1.	Name of Pupil	:	SHIVAM
2.	Mother'sName	:	SAVITA DEVI
3.	Father's/Gurdian's Name	:	SATENDRA KUMAR
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	09-06-2005
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	NINTH JUNE TWO THOUSAND FIVE
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	02-07-2021, CLASS X
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27484 Student Pen No. 20495211711 Admission No.**25739**

1.	Name of Pupil	:	SHIVRAJ SINGH
2.	Mother'sName	:	PINU KANWAR
3.	Father's/Gurdian's Name	:	POORAN SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	02-12-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	SECOND DECEMBER TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	15-07-2020, CLASS IX
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	201
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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Army Public School
जोधपुर / Jodhpur

ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

TRANSFER CERTIFICATE

TC No.2023-24/27485 Student Pen No. 20317043849 Admission No.**23113**

1.	Name of Pupil	:	SHOBHIT VAISHNAW
2.	Mother'sName	:	VANDANA
3.	Father's/Gurdian's Name	:	NITIN VAISHNAWA
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	08-09-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	EIGHTH SEPTEMBER TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	01-05-2018, CLASS VII
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	198
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

Prepared by

Checked by

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TRANSFER CERTIFICATE

TC No.2023-24/27486 Student Pen No. 20302917100 Admission No.**26982**

1.	Name of Pupil	:	SNEHA RATHORE
2.	Mother'sName	:	NIRMAL KANWAR
3.	Father's/Gurdian's Name	:	AJAY SINGH RATHORE
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	03-05-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	THIRD MAY TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	18-06-2021, CLASS X
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	202
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27487 Student Peri No. 20490734633 Admission No.**19396**

1.	Name of Pupil	:	VAISHNAVI TOMAR
2.	Mother'sName	:	BEENA
3.	Father's/Gurdian's Name	:	SATYABHAN SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	31-05-2005
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	THIRTY-FIRST MAY TWO THOUSAND FIVE
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	04-11-2015, CLASS VII
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	196
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27488 Student Pen No. 20502566693 Admission No.**25718**

1.	Name of Pupil	:	VISHAL SINGH
2.	Mother'sName	:	SUGANDH KANWAR
3.	Father's/Gurdian's Name	:	SHER SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	25-12-2005
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	TWENTY-FIFTH DECEMBER TWO THOUSAND FIVE
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	11-07-2020, CLASS IX
9.	Class in which the pupil last studied (in words)	:	CLASS XII - E
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, HISTORY, POLITICAL SCIENCE, GEOGRAPHY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	194
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27489 Student Pen No. 20933117952 Admission No.**28811**

1.	Name of Pupil	:	ANAMIKA VISHNOI
2.	Mother'sName	:	KAMLA DEVI
3.	Father's/Gurdian's Name	:	BHANWAR LAL
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	04-10-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	FOURTH OCTOBER TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	05-08-2022, CLASS XI
9.	Class in which the pupil last studied (in words)	:	CLASS XII - F
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, GEOGRAPHY, ECONOMICS, SOCIOLOGY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	201
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27490 Student Pen No. 20412528591 Admission No.**25738**

1.	Name of Pupil	:	JIBRAJ SINGH
2.	Mother'sName	:	PINU KANWAR
3.	Father's/Gurdian's Name	:	POORAN SINGH
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	02-12-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	SECOND DECEMBER TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	15-07-2020, CLASS IX
9.	Class in which the pupil last studied (in words)	:	CLASS XII - F
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, GEOGRAPHY, ECONOMICS, SOCIOLOGY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27491 Student Pen No. 20366864992 Admission No.**20299**

1.	Name of Pupil	:	MADAN SINGH
2.	Mother'sName	:	PHOOL KANWAR
3.	Father's/Gurdian's Name	:	PREM SINGH BHATI
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	21-12-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	TWENTY-FIRST DECEMBER TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	04-05-2016, CLASS V
9.	Class in which the pupil last studied (in words)	:	CLASS XII - F
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, GEOGRAPHY, ECONOMICS, SOCIOLOGY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, If so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	190
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of cerLificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27492 Student Pen No. 20462305127 Admission No.**18053**

1.	Name of Pupil	:	MANISH KUMAR
2.	Mother'sName	:	ANAND DEVI
3.	Father's/Gurdian's Name	:	CHUTRA RAM
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	06-05-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	SIXTH MAY TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	08-04-2015, CLASS IV
9.	Class in which the pupil last studied (in words)	:	CLASS XII - F
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, GEOGRAPHY, ECONOMICS, SOCIOLOGY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	188
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27493 Student Pen No. 20689718859 Admission No.**21080**

1.	Name of Pupil	:	ROHIT KUMAR
2.	Mother'sName	:	MITHLESH
3.	Father's/Gurdian's Name	:	JOGINDER
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	11-08-2006
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	ELEVENTH AUGUST TWO THOUSAND SIX
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	06-04-2017, CLASS VI
9.	Class in which the pupil last studied (in words)	:	CLASS XII - F
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, GEOGRAPHY, ECONOMICS, SOCIOLOGY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	188
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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TRANSFER CERTIFICATE

TC No.2023-24/27494 Student Pen No. 20442364099 Admission No.**23445**

1.	Name of Pupil	:	TANNU
2.	Mother'sName	:	SHAKUNTALA DEVI
3.	Father's/Gurdian's Name	:	RADHE SHYAM
4.	Date of Birth according to Admission & Withdrawal Register (in figures)	:	18-02-2005
5.	Date of Birth according to Admission & Withdrawal Register (in words)	:	EIGHTEENTH FEBRUARY TWO THOUSAND FIVE
6.	Nationality	:	INDIAN
7.	Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC	:	NA
8.	Date of first admission in the School with Class	:	07-07-2018, CLASS VII
9.	Class in which the pupil last studied (in words)	:	CLASS XII - F
10.	School/Board Annual Examination Test taken with result	:	PASSED CLASS XII
11.	Whether failed, if so once/twice in the same class	:	NA
12.	Subject Studies	:	ENGLISH CORE, GEOGRAPHY, ECONOMICS, SOCIOLOGY, PHYSICAL EDUCATION, TOURISM
13.	Whether qualified for promotion to higher class, if so to which class	:	YES
14.a	Month upto which the student has paid school dues	:	MAR 2024
14.b	Annual charges collected upto	:	MAR 2024
15.	Any fee concession availed of, if so,the nature of such concession	:	NA
16.	Total No of working days in academic session	:	210
17.	Total No of working days pupil present in the school	:	200
18.	Whether NCC Cadet/Boys Scout/Girl Guide (details may be given)	:	NA
19.	Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein)	:	NA
20.	General conduct	:	GOOD
21.	Date of application for certificate	:	20 MAY 2024
22.	Date of issue of certificate	:	27 MAY 2024
23.	Reasons for leaving the School	:	FOR FURTHER STUDIES
24.	Any other remarks	:	NO
25.	Insurance paid upto	:	JULY 2024

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Principal
प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public Schoo
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