# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)
School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/27225 Student Pen No. 20442102526 Admission No.**28653**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | SUBH SINGH KUSHWAH |
| 2. | Mother'sName | : | RAKHI SINGH KUSHWAH |
| 3. | Father's/Gurdian's Name | : | SHIVNARAYAN SINGH KUSHWAH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 24-04-2009 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FOURTH APRIL TWO THOUSAND NINE |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 11-07-2022, CLASS IX |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - K |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 189 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 23 MAR 2024 |
| 22. | Date of issue of certificate | : | 14 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public Scho
जोधपुर / Jodhpu

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## TRANSFER CERTIFICATE

TC No.2023-24/27226 Student Pen No. 20652618370 Admission No.**27250**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | SHANTANU SINGH |
| 2. | Mother'sName | : | BALKESH KANWAR |
| 3. | Father's/Gurdian's Name | : | RAVINDRA SINGH NIRWAN |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 02-01-2009 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SECOND JANUARY TWO THOUSAND NINE |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 15-07-2021, CLASS VIII |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - K |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 195 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 APR 2024 |
| 22. | Date of issue of certificate | : | 14 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by**

**Checked by**

**Principal**
आर्मी पब्लिक स्कूल
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## TRANSFER CERTIFICATE

TC No.2023-24/27227 Student Pen No. 20324696493 Admission No.**23946**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PAWAN THAKURI |
| 2. | Mother'sName | : | PARBATI THAKURI |
| 3. | Father's/Gurdian's Name | : | GOPAL THAKURI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 18-11-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | EIGHTEENTH NOVEMBER TWO THOUSAND EIGHT |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 05-04-2019, CLASS VI |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - J |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 200 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 MAR 2024 |
| 22. | Date of issue of certificate | : | 14 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by**

**Checked by**

**Principal**
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जोधपुर / Jodhpur

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## TRANSFER CERTIFICATE

TC No.2023-24/27228 Student Pen No. 20703332305 Admission No.**26919**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | MOHIT CHOUHAN |
| 2. | Mother'sName | : | SAPNA CHOUHAN |
| 3. | Father's/Gurdian's Name | : | DINESH CHOUHAN |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 28-12-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-EIGHTH DECEMBER TWO THOUSAND EIGHT |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 09-06-2021, CLASS VIII |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - J |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 180 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 MAR 2024 |
| 22. | Date of issue of certificate | : | 14 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/27229 Student Pen No. 20350532455 Admission No.**26387**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | RIMA GHOSH |
| 2. | Mother'sName | : | RUPALI GHOSH |
| 3. | Father's/Gurdian's Name | : | BIKASH GHOSH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 05-11-2007 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIFTH NOVEMBER TWO THOUSAND SEVEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 20-04-2021, CLASS VIII |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - J |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 203 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 APR 2024 |
| 22. | Date of issue of certificate | : | 14 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by**

**Checked by**

प्राचार्य / PRINCIPAL
Principal स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

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## TRANSFER CERTIFICATE

TC No.2023-24/27230 Studen: Pen No. 20302260558 Admission No.**19466**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ANUSHKA AWASTHI |
| 2. | Mother'sName | : | RENU AWASTHI |
| 3. | Father's/Gurdian's Name | : | NAVNEET AWASTHI. |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 03-07-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | THIRD JULY TWO THOUSAND EIGHT |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 05-04-2016, CLASS III |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - H |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 188 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 APR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by**

**Checked by**

**Principal**
प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
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## TRANSFER CERTIFICATE

TC No.2023-24/27231 Student Pen No. 20937845304 Admission No.**26895**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | KANAK NISHAD |
| 2. | Mother'sName | : | NEELAM NISHAD |
| 3. | Father's/Gurdian's Name | : | VIRENDRA KUMAR NISHAD |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 30-05-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | THIRTIETH MAY TWO THOUSAND EIGHT |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 08-06-2021, CLASS VIII |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - H |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 192 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 15 MAR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/27232 Student Pen No. 20494501265 Admission No.**27027**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | NAIKWADI HARSHVARDHAN SANDIP |
| 2. | Mother'sName | : | SAVITA |
| 3. | Father's/Gurdian's Name | : | SANDIP |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 18-02-2009 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | EIGHTEENTH FEBRUARY TWO THOUSAND NINE |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 25-06-2021, CLASS VIII |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - G |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 194 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 MAR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/27233 Student Pen No. 20483351396 Admission No.**25246**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ABHISHEK |
| 2. | Mother'sName | : | HEERA DEVI |
| 3. | Father's/Gurdian's Name | : | RUGHA RAM |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 11-06-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | ELEVENTH JUNE TWO THOUSAND EIGHT |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 20-08-2019, CLASS VI |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - G |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 188 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 APR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

आचार्य / PRINCIPAL
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## TRANSFER CERTIFICATE

TC No.2023-24/27234 Student Pen No. 20074121282 Admission No.**29930**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | DONAKONDA SRIJA |
| 2. | Mother'sName | : | DONAKONDA SHOBHANA |
| 3. | Father's/Gurdian's Name | : | DONAKONDA SHIVARAJU |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 21-11-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FIRST NOVEMBER TWO THOUSAND EIGHT |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 19-07-2023, CLASS X |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - F |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 188 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 APR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

प्राचार्य / PRINCIPAL
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# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
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School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2023-24/27235 Student Pen No. 20530777306 Admission No.**29086**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | KHUSHI KANWAR |
| 2. | Mother'sName | : | VANITA KANWAR |
| 3. | Father's/Gurdian's Name | : | DILIP SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (In figures) | : | 01-10-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIRST OCTOBER TWO THOUSAND EIGHT |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 11-04-2023, CLASS X |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - F |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 200 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 APR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/27236 Student Pen No. 20392468374 Admission No.**26108**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | MAYANK PARMAR |
| 2. | Mother'sName | : | VANDANA |
| 3. | Father's/Gurdian's Name | : | CHHITARIYA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 05-11-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIFTH NOVEMBER TWO THOUSAND EIGHT |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 24-09-2020, CLASS VII |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - C |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 200 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 27 APR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/27237 Student Pen No. 20356200836 Admission No.**28784**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PRIYANSHU KUMAR |
| 2. | Mother'sName | : | SUMAN DEVI |
| 3. | Father's/Gurdian's Name | : | RAJIV KUMAR CHOUDHARY |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 13-07-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | THIRTEENTH JULY TWO THOUSAND EIGHT |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 29-07-2022, CLASS IX |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - L |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 208 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 APR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/27238 Student Pen No. 20903860024 Admission No.**28388**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | DIPTI SINGH |
| 2. | Mother'sName | : | NISHA DEVI |
| 3. | Father's/Gurdian's Name | : | HARPHOOL SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 15-08-2007 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIFTEENTH AUGUST TWO THOUSAND SEVEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 20-05-2022, CLASS IX |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - E |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 198 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 APR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/27239 Student Pen No. 20713338148 Admission No.**28267**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | AVIK JANA |
| 2. | Mother'sName | : | ANUVA JANA |
| 3. | Father's/Gurdian's Name | : | AMIT JANA |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 22-10-2008 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-SECOND OCTOBER TWO THOUSAND EIGHT |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 30-04-2022, CLASS IX |
| 9. | Class in which the pupil last studied (in words) | : | CLASS X - K |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS X |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS XI |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 210 |
| 17. | Total No of working days pupil present in the school | : | 200 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 30 APR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2024-25/27240 Student Pen No. 20439893869 Admission No.**29249**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | AAROHI DWIVEDI |
| 2. | Mother'sName | : | POOJA DWIVEDI |
| 3. | Father's/Gurdian's Name | : | ANIL KUMAR DWIVEDI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 05-01-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FIFTH JANUARY TWO THOUSAND FIFTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 18-04-2023, CLASS IV |
| 9. | Class in which the pupil last studied (in words) | : | CLASS V - F |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS V |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 32 |
| 17. | Total No of working days pupil present in the school | : | 32 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 11 MAY 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2024-25/27241 Student Pen No. 22644821916 Admission No.**29230**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PRANAV DEVIDAS PAWAR |
| 2. | Mother'sName | : | UJWALA DEVIDAS PAWAR |
| 3. | Father's/Gurdian's Name | : | DEVIDAS SITARAM PAWAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 02-10-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SECOND OCTOBER TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 17-04-2023; CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS II - A |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS II |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 28 |
| 17. | Total No of working days pupil present in the school | : | 27 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 14 MAY 2024 |
| 22. | Date of issue of certificate | : | 18 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2024-25/27242 Student Per No. 20558400008 Admission No.**27213**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ANSH SINGH |
| 2. | Mother'sName | : | ANAMIKA SINGH |
| 3. | Father's/Gurdian's Name | : | NIRBHAY SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 02-02-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SECOND FEBRUARY TWO THOUSAND FOURTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 12-07-2021, CLASS III |
| 9. | Class in which the pupil last studied (in words) | : | CLASS VI - H |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS VI |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 27 |
| 17. | Total No of working days pupil present in the school | : | 26 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 14 MAY 2024 |
| 22. | Date of issue of certificate | : | 16 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2023-24/27243 Student Pen No. 20728876567 Admission No.**28145**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PRATEEK KUMAR DASH |
| 2. | Mother'sName | : | SUMATI DASH |
| 3. | Father's/Gurdian's Name | : | NRUSINGHA CHARAN DASH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 18-04-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | EIGHTEENTH APRIL TWO THOUSAND FOURTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 22-04-2022, CLASS III |
| 9. | Class in which the pupil last studied (in words) | : | CLASS IV - A |
| 10. | School/Board Annual Examination Test taken with result | : | PASSED CLASS IV |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, PROMOTED TO CLASS V |
| 14.a | Month upto which the student has paid school dues | : | MAR 2024 |
| 14.b | Annual charges collected upto | : | MAR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 220 |
| 17. | Total No of working days pupil present in the school | : | 216 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 27 MAR 2024 |
| 22. | Date of issue of certificate | : | 15 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2024 |

**Prepared by** **Checked by** **Principal**

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# ARMY PUBLIC SCHOOL, JODHPUR

Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)
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School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2024-25/27244 Admission No.**31112**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | PEDDADA LASYA SREE |
| 2. | Mother'sName | : | PEDDADA ANUSHA |
| 3. | Father's/Gurdian's Name | : | PEDDADA SAGAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 27-03-2020 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-SEVENTH MARCH TWO THOUSAND TWENTY |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 18-04-2024, CLASS NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | CLASS NURSERY - A |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS NURSERY |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 28 |
| 17. | Total No of working days pupil present in the school | : | 14 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 14 MAY 2024 |
| 22. | Date of issue of certificate | : | 16 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2024-25/27245 Student Pen No. 20380010565 Admission No.**27844**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | SAMIKSHA KUMAI |
| 2. | Mother'sName | : | SURUCHI CHETTRI |
| 3. | Father's/Gurdian's Name | : | PRITAM KUMAI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 09-09-2013 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | NINTH SEPTEMBER TWO THOUSAND THIRTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 09-04-2022, CLASS III |
| 9. | Class in which the pupil last studied (in words) | : | CLASS V - F |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS V |
| 14.a | Month upto which the student has paid school dues | : | APR 2024 |
| 14.b | Annual charges collected upto | : | APR 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 21 |
| 17. | Total No of working days pupil present in the school | : | 21 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 01 MAY 2024 |
| 22. | Date of issue of certificate | : | 09 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2024-25/27246 Admission No.**30571**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | BHUVAN KAUSHIK |
| 2. | Mother'sName | : | ANJU BALA |
| 3. | Father's/Gurdian's Name | : | PARVEEN |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 25-07-2018 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FIFTH JULY TWO THOUSAND EIGHTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS LKG |
| 9. | Class in which the pupil last studied (in words) | : | CLASS UKG - B |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS UKG |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 25 |
| 17. | Total No of working days pupil present in the school | : | 11 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 15 MAY 2024 |
| 22. | Date of issue of certificate | : | 16 MAY 2024 |
| 23. | Reasons for leaving the School | : | PARENTS REQUEST |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2024-25/27247 Student Pen No. 20937304546 Admission No.**28303**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | AADYA TIWARI |
| 2. | Mother'sName | : | SUNITA TIWARI |
| 3. | Father's/Gurdian's Name | : | ALAKH NIRANJAN TIWARI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 03-12-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | THIRD DECEMBER TWO THOUSAND SIXTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 06-05-2022, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS III - D |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS III |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 28 |
| 17. | Total No of working days pupil present in the school | : | 27 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 15 MAY 2024 |
| 22. | Date of issue of certificate | : | 16 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2024-25/27248 Student Pen No. 20446958148 Admission No.**26436**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | MANVI CHAUHAN |
| 2. | Mother'sName | : | MOHINI DEVI |
| 3. | Father's/Gurdian's Name | : | OPENDRA KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 25-08-2014 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FIFTH AUGUST TWO THOUSAND FOURTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 26-04-2021, CLASS II |
| 9. | Class in which the pupil last studied (in words) | : | CLASS V - E |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS V |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 28 |
| 17. | Total No of working days pupil present in the school | : | 27 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 15 MAY 2024 |
| 22. | Date of issue of certificate | : | 16 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2024-25/27249 Student Pen No. 20513301024 Admission No.**26437**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | GOURAV CHAUHAN |
| 2. | Mother'sName | : | MOHINI DEVI |
| 3. | Father's/Gurdian's Name | : | OPENDRA KUMAR |
| 4. | Date of Birth according to Admission & Wilhdrawal Register (in figures) | : | 04-11-2011 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FOURTH NOVEMBER TWO THOUSAND ELEVEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 26-04-2021, CLASS V |
| 9. | Class in which the pupil last studied (in words) | : | CLASS VIII - H |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS VIII |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 30 |
| 17. | Total No of working days pupil present in the school | : | 30 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 15 MAY 2024 |
| 22. | Date of issue of certificate | : | 16 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

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## TRANSFER CERTIFICATE

TC No.2024-25/27250 Student Pen No. 20375351667 Admission No.**29064**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | MANPREET KAUR |
| 2. | Mother'sName | : | UPDESH KAUR |
| 3. | Father's/Gurdian's Name | : | SATNAM SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 14-02-2013 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FOURTEENTH FEBRUARY TWO THOUSAND THIRTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 21-01-2023, CLASS IV |
| 9. | Class in which the pupil last studied (in words) | : | CLASS VI - C |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS VI |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 30 |
| 17. | Total No of working days pupil present in the school | : | 30 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 15 MAY 2024 |
| 22. | Date of issue of certificate | : | 16 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

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## TRANSFER CERTIFICATE

TC No.2024-25/27251 Student Pen No. 20870558941 Admission No.**29582**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | SHAURYA RAGHAV |
| 2. | Mother'sName | : | RITU RAGHAV |
| 3. | Father's/Gurdian's Name | : | SANJAY RAGHAV |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 07-11-2009 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | SEVENTH NOVEMBER TWO THOUSAND NINE |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 19-05-2023, CLASS VIII |
| 9. | Class in which the pupil last studied (in words) | : | CLASS IX - E |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS IX |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such coricession | : | NA |
| 16. | Total No of working days in academic session | : | 30 |
| 17. | Total No of working days pupil present in the school | : | 27 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 15 MAY 2024 |
| 22. | Date of issue of certificate | : | 17 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

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## TRANSFER CERTIFICATE

TC No.2024-25/27252 Admission No.**30210**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | NIMRAT GILL |
| 2. | Mother'sName | : | SUKHVIR KAUR |
| 3. | Father's/Gurdian's Name | : | SAMSON MASIH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 04-03-2020 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | FOURTH MARCH TWO THOUSAND TWENTY |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 03-10-2023, CLASS NURSERY |
| 9. | Class in which the pupil last studied (in words) | : | CLASS LKG - D |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS LKG |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 24 |
| 17. | Total No of working days pupil present in the school | : | 23 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 15 MAY 2024 |
| 22. | Date of issue of certificate | : | 18 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

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Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(MIL)
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School Code No.14019, Phone No.(CIV) : 02912510559
School UDISE No- 08151505734
E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com

## TRANSFER CERTIFICATE

TC No.2024-25/27253 Student Pen No. 20618679353 Admission No.**26922**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | ALISHA ALI |
| 2. | Mother'sName | : | AFRIDA KHATOON |
| 3. | Father's/Gurdian's Name | : | MD HABIL ALI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 18-04-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | EIGHTEENTH APRIL TWO THOUSAND FIFTEEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 09-06-2021, CLASS I |
| 9. | Class in which the pupil last studied (in words) | : | CLASS IV - F |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS IV |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 29 |
| 17. | Total No of working days pupil present in the school | : | 24 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 15 MAY 2024 |
| 22. | Date of issue of certificate | : | 20 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

# ARMY PUBLIC SCHOOL, JODHPUR

**Ajmer Road,Near FOL Depot, Jodhpur (Rajasthan)-342015 Tele No.6931(Mil)**
**Affiliated to CBSE DELHI, Affiliation No.1730083(OLD)(NEW -1780013)**
**School Code No.14019, Phone No.(CIV) : 02912510559**
**School UDISE No- 08151505734**
**E-mail : apsjodhpur1992@gmail.com , Website : http://www.apsjodhpur.com**

## TRANSFER CERTIFICATE

TC No.2024-25/27254 Student Pen No. 20506379512 Admission No.**25726**

| | | | |
|---|---|---|---|
| 1. | Name of Pupil | : | VIRENDRA SINGH |
| 2. | Mother'sName | : | KESHAR KANWAR |
| 3. | Father's/Gurdian's Name | : | NATHU SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : | 10-12-2010 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TENTH DECEMBER TWO THOUSAND TEN |
| 6. | Nationality | : | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : | NA |
| 8. | Date of first admission in the School with Class | : | 11-07-2020, CLASS IV |
| 9. | Class in which the pupil last studied (in words) | : | CLASS VIII - E |
| 10. | School/Board Annual Examination Test taken with result | : | NA |
| 11. | Whether failed, if so once/twice in the same class | : | NA |
| 12. | Subject Studies | : | ALL COMPULSORY SUBJECT |
| 13. | Whether qualified for promotion to higher class, if so to which class | : | YES, STUDYING IN CLASS VIII |
| 14.a | Month upto which the student has paid school dues | : | MAY 2024 |
| 14.b | Annual charges collected upto | : | MAY 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : | NA |
| 16. | Total No of working days in academic session | : | 30 |
| 17. | Total No of working days pupil present in the school | : | 26 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : | NA |
| 19. | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | : | NA |
| 20. | General conduct | : | GOOD |
| 21. | Date of application for certificate | : | 15 MAY 2024 |
| 22. | Date of issue of certificate | : | 20 MAY 2024 |
| 23. | Reasons for leaving the School | : | FATHER'S TRANSFER |
| 24. | Any other remarks | : | NO |
| 25. | Insurance paid upto | : | JULY 2025 |

**Prepared by** **Checked by** **Principal**

कार्यवाहक प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur