Annexure C

PERFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. **Dated :** 13 **Apr 2024**

It is certified that an inspection team headed by MAJ VISHNUPRASAD R
OC, SHO
(Name of Officers with designation) from **Military Hospital, Jodhpur** PHEd/Army Authority, Jodhpur inspected the **Army Public School Jodhpur, Near FOL Depot, Ajmer Road, Jodhpur (Rajasthaan)** (Name & Address of the school) on 09 **Apr 2024** (date of inspection) and on the basis of Water Test Report (Attached) bearing No 13 dated 13 Apr **2024** of MH JODHPUR **(Name of Hospital/Lab)** certified that the **Army Public School Jodhpur, Near FOL Depot, Ajmer Road, Jodhpur (Rajasthan)** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/ U.T. Govt.

This certificate is valid till To be renewed quarterly

STATION HEALTH ORGANIZATION PIN 900066 JODHPUR

Signature with Seal: R. VishnuPrasad

Name: MAJ VISHNUPRASAD R

Designation: OC, SHO

Name & Address of Office/Department:

(विष्णुप्रसाद आर)
(Vishnuprasad R)
मेजर/Major
कमान अधिकारी/Officer Commanding
एस.एच.ओ. जोधपुर/SHO Jodhpur

To
Army Public School Jodhpur
Near FOL Depot
Ajmer Road, Jodhpur (Raj) – 342-15
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer/ PHED Lab / local bodies

ARMY PUBLIC SCHOOL JODHPUR

प्राचार्य / PRINCIPAL
आर्मी पब्लिक स्कूल
Army Public School
जोधपुर / Jodhpur

SHO JODHPUR

WATER SAMPLE FOR BACTERIOLOGICAL EXAMINATION

Sample No. 01

1. Sample of water collected from : **APS Jodhpur** (Main Gate)
2. The exact nature of examination : **Bacteriological Examination**
3. Date and Time of sampling : **09 Apr 2024 at 1300 Hrs**
4. Nature. Source and site of sampling : **MES Water Supply**
5. Nature and distance of any source and inflow of pollution appears probable : **NIL**
6. Geological strata likely to effect the water: **NIL**
7. If the source be a well : **No**

(a)	Depth of the water surface	**N/A**
(b)	Straining	
(c)	Coping	
(d)	Covering	
(e)	Strata penetrated	
(f)	Method of raising water	

8. If stored surface water, nature of storage : **N/A**
9. Meteorological conditions : **Draught**
10. Any treatment, the water has received : **NIL**

(a)	Clarification	: **N/A**
(b)	Chlorination	: NIL
(c)	Softening	: **N/A**
(d)	Boiling	: **N/A**

Date: 09 Apr 2024

STATION HEALTH ORGANIZATION PIN 900086 JODHPUR

(विष्णुप्रसाद आर)
(Vishnuprasad R)
मेजर/Major
कमांड अधिकारी/Officer Commanding
एस.एच.ओ. जोधपुर/SHO Jodhpur

ARMY PUBLIC SCHOOL JODHPUR

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WATER / ~~AERATED WATER / [illegible]~~

BACTERIOLOGICAL EXAMINATION

Probable Coliform Count ~~02~~ /100ml

Remarks – Satisfactory.

ARMY PUBLIC SCHOOL, JODHPUR

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जोधपुर / Jodhpur

13
13/4/24