FRESH SCOPE OF WORK - RENOVATION OF PRINCIPAL'S OFFICE

S.NO.	AREA NAME	ITEM DESCRIPTION	QUANTITY (SQ.FT./NUM)	UNIT
1	PRINCIPAL ROOM	**False ceiling :**		
		(22'x23') P/F Gypsum false ceiling made out of 12 to 12.5mm thick standard gypsum board or equivalent at all height G.I. channel or equivalent frame work as per design and pattern, to be laid in true horizontal and vertical level bottom to bottom distance 3 feet, cross patti on every 2 feet, every support between 2 feet with other raw material like fastener size – 6mm, screw size – 25 mm, channel 24 gauge, connecting clips and socket clip in channel.brand :saint gobin /india gypsum or equivalent any.	506	SQFT
		Lights :		
		(22'x23')(Round panel light, Natural white) Cob &panels-neptune ,lotus,gold medal or equivalent . Wires –polycab or havells or equivalent.	500	SQFT
		Wiring for 250 volts single phase and neutral 1X6 amps switched socket outlet (Primary Point) with 3X1.5 sq.mm PVC insulated copper conductor 1100 volts grade stranded flexible FRLS wires in concealed or surface mounted 25 mm dia PVC conduit and earthing the third pin of each socket outlet complete as per specification and as required.all kind of wiring will include in it.,existing unwanted wires would be remove,lan wiring will shift according to layout.		
		Vinyl blinds		
		3 WINDOW -Window customize vinyl blinds The Blind system consist of a coated aluminium tube of 38 mm diameter with provision of fabric clamping. The Fabric is rolled up and down through a chain drive system with built in drive gear and an over run brake system. The side brackets are universal type suitable both for wall and ceiling mounting. The bottom end of the fabric is rolled over an oval shape aluminium tube with provision to lock the fabric.	136	SQFT
		Paint :		
		Burger paint or equvalent brand : Suppying and applying 2 coat of putty ,one coat primer, and painted with 2 coat of plastic emulsion paint after cleaning the surface Sea Salt COLOUR CODE: 8P2760.	2530	SQFT
		Provinding and fixing frosted glass door: in paint finish with 8mm Frosted glass auto door closer.Rate shall be inclusive of all necessary approved fittings like hinges, locks, 150mm long SS brushed finish handles,tower bolts, and any necessary hardware items with iso mark.	2	PER PCS

(24.12.23) - A4) Principal Cabin View 01

(23.206.I) School Views for Army School



(24.12.23) - A4) Principal Cabin View 02

(23.206.I) School Views for Army School



(24.12.23) - A4) Principal Cabin View 03

(23.206.I) School Views for Army School

ARMY PUBLIC SCHOOL JODHPUR

CIRCULAR

AMENDMENTS IN SCOPE OF WORK - RENOVATION OF PRINCIPAL'S OFFICE

1. Please refer Call for Quotation on **Renovation of Principal's Office** uploaded on the school website and Pre Bid meeting held on 08 Jan 2025.

2. The following amendments may please be carried out in above tender documents:-

S. No	Details	For	Read	Remarks
(a)	Paint – Colour Code	-	Colour Code 8P2760.	Fresh scope of work and Photos thereon attached.

3. Rest no change.

4. For information and necessary action please.

Date : 10 Jan 2025

(Dr (Mrs) Tabassum Khan
Principal

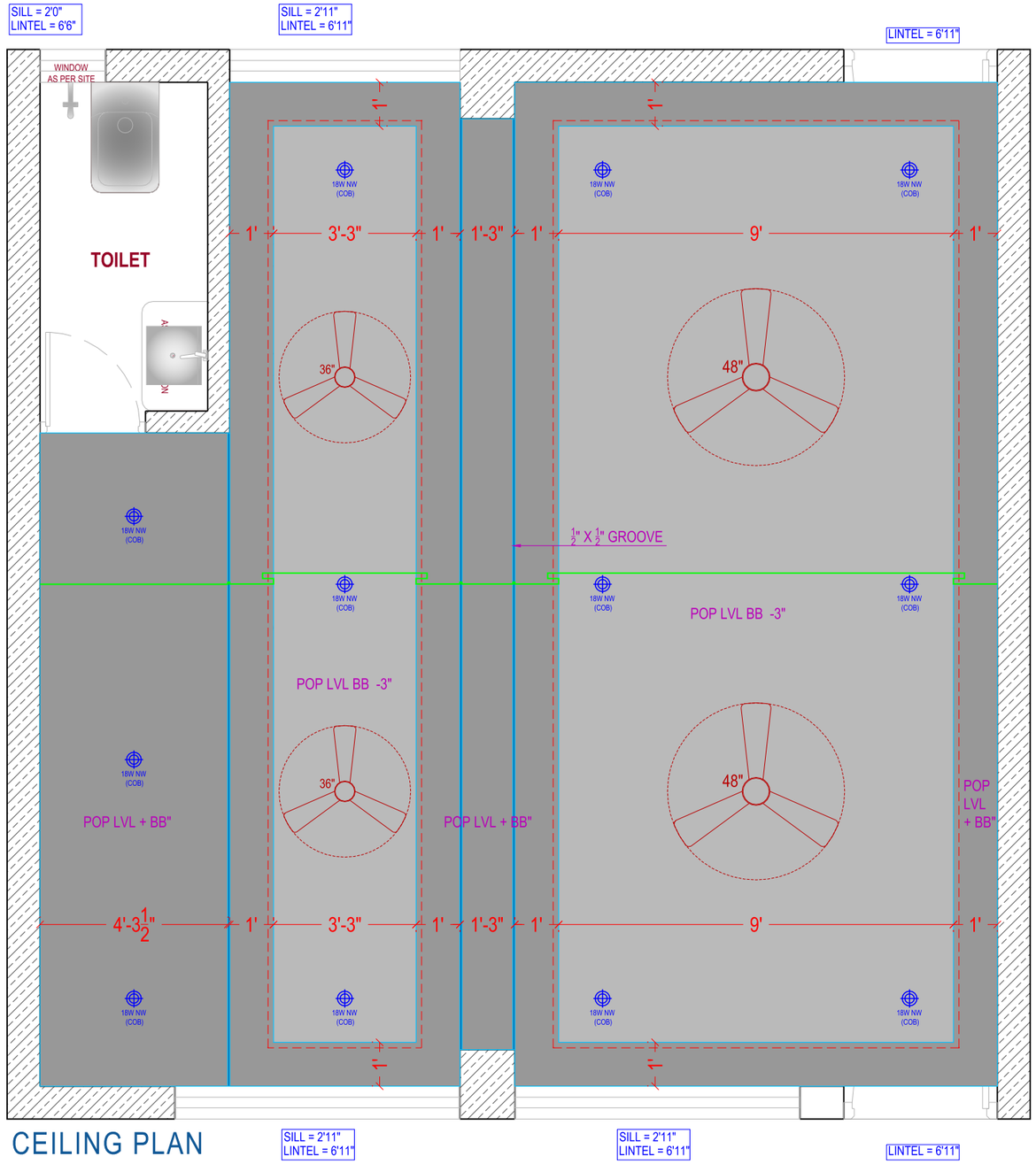
_____
(Concerned Vendor)

INTERIORS

LANDSCAPE

ARCHITECTURE

URBAN PLANNER



CEILING PLAN

CEILING PLAN(PRINCIPAL OFFICE)

SCALE : NOT TO SCALE

DESIGNERS

ADDRESS
13, Hanuwant Nagar,
Circuit House Road
Ratanada, Jodhpur-342001,
Rajasthan, India

CONTACT
+91-291-2516621
+91-9929762621

EMAIL
mail.gmdesigners@gmail.com

WEBSITE
www.gmdesigners.com

SCHOOL FOR

ARMY SCHOOL

PRS NO.

23.206

DEALT BY:

ER. DHEERAJ PARIHAR

CHECKED BY :

AR. AMIT SANKHLA

REMARKS

1: Drawing not to be scaled, only written dimensions to be followed.
2: For structural and MEP details refer consultant's drawing.
3: Any ambiguities or discrepancies should be cleared with the architect before proceeding the work.
4: All measurements are in feet-inches unless mentioned.

DRAWING NO.

A1.R1

N

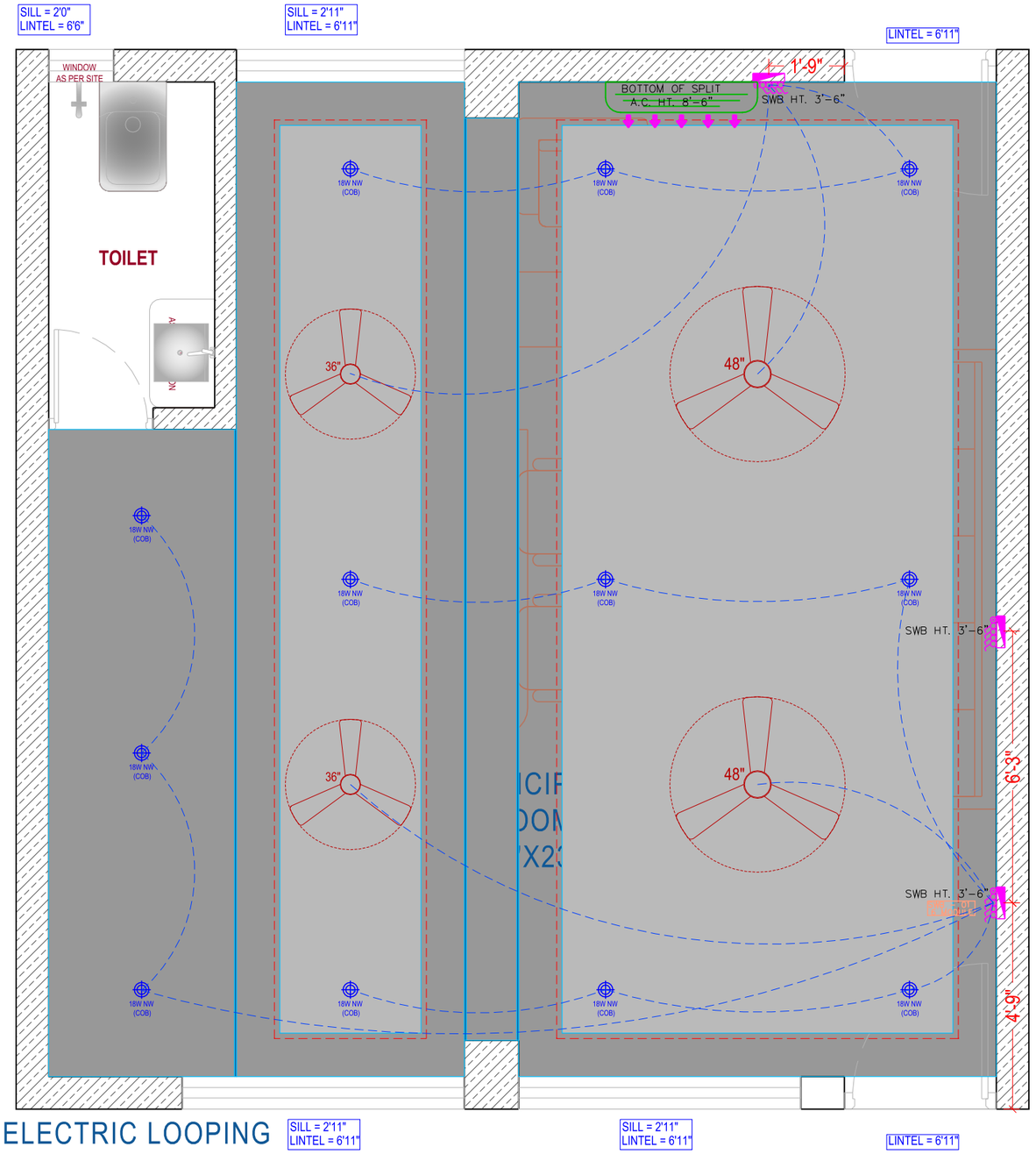
WEST EAST SOUTH

INTERIORS

LANDSCAPE

ARCHITECTURE

URBAN PLANNER



ELECTRIC LOOPING

ELECTRIC LOOPING(PRINCIPAL OFFICE)

SCALE : *NOT TO SCALE*

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SCHOOL FOR

ARMY SCHOOL

PRS NO.

23.206

DEALT BY:

Krishna

CHECKED BY :

AR. AMIT SANKHLA

REMARKS

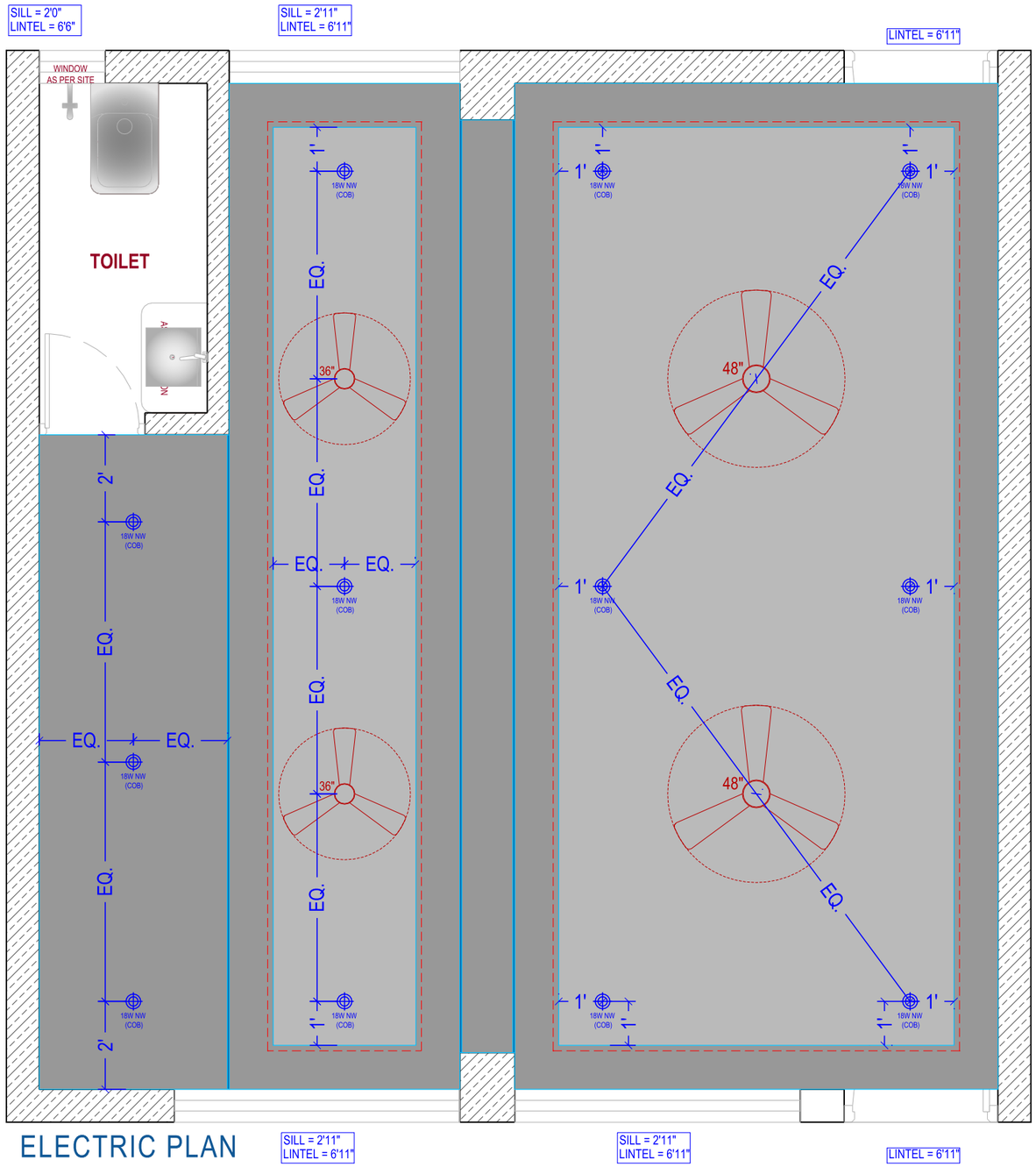
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DRAWING NO.

A1.R1

N

WEST EAST SOUTH



ELECTRIC PLAN

ELECTRIC PLAN(PRINCIPAL OFFICE)

SCALE : *NOT TO SCALE*

LANDSCAPE INTERIORS ARCHITECTURE URBAN PLANNER

DESIGNERS

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SCHOOL FOR

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PRS NO.

23.206

DEALT BY:

Krishna

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DRAWING NO.

A1.R1

N
WEST
EAST
SOUTH